

Emmanuel Reformed Church

SPRINGFIELD, SD



Worship

We Come to God

- * Call to Worship – Heidelberg Catechism Q&A 1a
- * “We have come into his House/This is the Day”
- * Opening Prayer and Greeting
- “More about Jesus” #389

God Speaks to Us

Children’s Sermon

Prayers for Illumination

Luke 2:41-52 “Finding Jesus” Matt DenHerder

“Seek Ye First” #42

We Respond to God

“Yesterday, Today and Tomorrow” #523

Prayers of the People, and the Lord’s Prayer

**Doxology” (#625)

*Closing Prayer

*Sending – Heidelberg Catechism Q&A 1b

* Benediction

** We stand as able to worship Jesus Christ our Lord*

The Week Together

Sunday, January 11, 2025

- 9a Sunday School for all ages
- 10a Worship Service
Luke 2:41-52 “FInding Jesus” Mat Denherder

Monday January 12th, 2026

- 7pm God's Garden Circle
Kristi Chenoweth Hostess: Lesson 10
Roll call “Reveal your Prayer Partner”

Wednesday ,January 14, 2026

- 10:30 Good Sam Worship and Care
7pm CREW/LIT resume

Saturday, January 17, 2026

- 10a-12p Office Open

Sunday, January 18, 2026

- 9a Sunday School for all ages
- 10a Worship Service
Luke 3 “The Son” Pastor Cody

The Bible Recap Discussion

Readings for the Week of January 11

- Day 11, Jan 11th- Job 29-31
- Day 12, Jan 12th- Job 32-34
- Day 13, Jan 13th - Job 35-37
- Day 14, Jan 14th - Job 38-39
- Day 15, Jan 15th - Job 40-42
- Day 16, Jan 16th Genesis 12-15
- Day 17, Jan 17th - Genesis 16-18

Reflection and Discussion Questions

1. A quote often attributed to Charles Spurgeon says "I have learned to kiss the wave that strikes me against the Rock of Ages". Are you grateful for the way God used that trial to draw you nearer to Himself (even if you aren't grateful for the trial itself)? If so, how long did it take you to feel that gratitude?
2. Do all the promises of God's covenant with Abram sound easy and desirable (Genesis 15)?
3. **What is your favorite thing you read about God's character in your God Shots from this week?**

The Bible Recap

Job's Righteousness and Suffering

From the opening chapter of Job, we know that God considers Job a righteous man. But Job and his friends' understanding of righteousness is incomplete; they think righteousness equals blessing. Job's friends believe Job's suffering is a result of his sin: sin equals suffering. Although Job knows he is not blameless, he also is conscientious that he has not committed a grievous sin. Job and his friends do not have a paradigm for sometimes righteousness equals suffering. Since this story was recorded, humanity has not changed. We want a neat and tidy formula so we can control the outcomes of our life.

As we continue to walk with Job this week, let us expand our view to include God in Heaven. When our focus is narrowed to our suffering, we lose sight of the abundant provision of God. Job has suffered through the death of all his children and the loss of all his earthly possessions, but he chooses to cling to his relationship with God. Job can say confidently with the Psalmist: The Lord is my shepherd. I shall not want.

